

AGENDA

Meeting: Corsham Area Board
Place: Corsham Town Hall, High Street, Corsham, Wilts, SN13 0EZ
Date: Thursday 11 January 2024
Time: 7.00 pm

Including the Parishes of: Box, Corsham, Colerne, Lacock.

The Area Board welcomes and invites contributions from members of the public. The Chairman will try to ensure that everyone who wishes to speak will have the opportunity to do so.

If you have any requirements that would make your attendance at the meeting easier, please contact your Democratic Services Officer.

Networking opportunity from 6:30pm – Meet the Wiltshire Council Director of Highways and Transport, Cabinet Member for Highways and Local Councillors.

Please direct any enquiries on this Agenda to email max.hirst@wiltshire.gov.uk

All the papers connected with this meeting are available on the Council's website at www.wiltshire.gov.uk

Press enquiries to Communications on direct lines (01225) 713114 / 713115.

Wiltshire Councillors

Cllr Ruth Hopkinson, Corsham Ladbrook (Chairman)
Cllr Helen Belcher OBE, Corsham Pickwick (Vice-Chairman)
Cllr Dr Brian Mathew, Box & Colerne
Cllr Derek Walters, Corsham Without

Recording and Broadcasting Information

Wiltshire Council may record this meeting for live and/or subsequent broadcast. At the start of the meeting, the Chairman will confirm if all or part of the meeting is being recorded. The images and sound recordings may also be used for training purposes within the Council.

By submitting a statement or question for a meeting you are consenting that you may be recorded presenting this and that in any case your name will be made available on the public record. The meeting may also be recorded by the press or members of the public.

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Details of the Council's Guidance on the Recording and Webcasting of Meetings is available on request. Our privacy policy can be found [here](#).

Parking

To find car parks by area follow [this link](#).

Public Participation

Please see the agenda list on following pages for details of the items for discussion. The Area Boards welcome public participation and the Chairman will try to ensure that everyone has the opportunity to participate where possible. To discuss matters not on the agenda, please contact the officer named on the front page, ahead of the meeting.

For extended details on meeting procedure, submission and scope of questions and other matters, please consult [Part 4 of the council's constitution](#).

The full constitution can be found at [this link](#).

Our privacy policy is found [here](#).

For assistance on these and other matters please contact the officer named above for details

Area Board Officers

Strategic Engagement & Partnerships Manager (SEPM) – Ros Griffiths
Area Board Delivery Officer – Louisa Young
Democratic Services Officer – Max Hirst

Items to be considered	Time
<u>Welcome and Introductions</u>	7.00pm
<p>1 Highways and Transport Matters</p> <p>To receive a presentation covering the following topics:</p> <ul style="list-style-type: none"> • Strategic Business Plan Priorities • Maintenance • Local Transport Plan • Congestion • Public Transport • Air Quality 	
<p>2 Question and Answer Session</p> <p>An opportunity to ask any highways questions.</p>	
<p>3 Session Summary and Next Steps</p> <p>To consider the next steps arising from the presentation and subsequent discussions.</p>	
<u>Short Interlude - Before Area Board</u>	
<u>Area Board Business Items</u>	
<p>4 Apologies for Absence</p> <p>To receive any apologies for absence.</p>	8:00pm
<p>5 Minutes (<i>Pages 1 - 10</i>)</p> <p>To approve and sign as a correct record the minutes of the meeting held on 12 October 2023.</p>	
<p>6 Declarations of Interest</p> <p>To receive any declarations of disclosable interests or dispensations granted by the Standards Committee.</p>	
<p>7 Chairman's Updates (<i>Pages 11 - 56</i>)</p> <p>The Chairman will give an update on outcomes and actions arising from previous meetings of the Area Board.</p> <ul style="list-style-type: none"> • Police and Crime Commissioner's Annual Report 2023. • Cost of Living Update 	
<p>8 Information Items (<i>Pages 57 - 82</i>)</p> <p>The Board is asked to note the following Information items:</p>	

- Wiltshire Age UK Update
- Community First
- Healthwatch Wiltshire
- Update from BSW Together (Integrated Care System)
- FACT Family Help Programme Update
- Archaeology Service Annual Newsletter 2023.

9 **Partner and Community Updates** (Pages 83 - 84)

Verbal Updates

To receive any verbal updates from representatives, including:

- a) Wiltshire Police
- b) Fire & Rescue
- c) Town & Parish Council Nominated Representatives
- d) Corsham Climate Action

Written Updates

The Board is asked to note any written and online updates attached to the agenda:

- Parish and Town Council Updates

10 **Area Board Priority Areas Update**

Update on our Priority Areas:

- Youth engagement and positive activity opportunities (Cllr Helen Belcher)
- Addressing climate change (Cllr Derek Walters)
- Promoting wellbeing and reducing social isolation in older and vulnerable people (Cllr Brian Mathew)
- Supporting the local economy (Cllr Ruth Hopkinson)

11 **Area Board Grants - Budget Update**

The Strategic Engagement and Partnerships Manager for Corsham, Ros Griffiths, will update the Board on the budget for Area Board grant applications.

12 **Local Highways and Footpath Improvement Group (LHFIG)**

To note the minutes and consider any recommendations arising from the most recent LHFIG meeting.

Further information on the LHFIG process can be found [here](#).

Close

The next meeting of Corsham Area Board will be on 27 June 2024.

For information on applying for a grant or grant application deadlines for these meetings, contact the Area Board Delivery Officer, louisa.young@wiltshire.gov.uk